



# 21 Online

THE OFFICIAL NEWSLETTER OF ROOM 21 -  
ROBINSON ELEMENTARY SCHOOL

OCTOBER 12-16, 2009 - VOLUME XXXVIII - NUMBER 5

## SPECIAL RECOGNITION TO:

- **Emily**, who was named *Citizen of the Week* for October 5-9.
- **Mrs. Lustig**, who brought us special lunches as a part of the *Panda Express* school fund-raiser.



## REMEMBER:

- **Online grades** can be found @ <http://www.mryonce.com/grades/> and on the Family Portal at the District Website ( <https://familyportal.svusd.org/abi/> ).

---

## *This Week in Room 21...*

### MONDAY, OCTOBER 12: RETURN SIGNED WORK FOLDERS

- **LANGUAGE ARTS:** HH 45-47 due; assign HH Progress Assessment 3-4
- **21MATH:** pp 70-73 due; assign pp 74-75
- **SCIENCE:** nothing due; assign p 55
- **SOCIAL SCIENCE:** pp 45-47 due; **CHAPTER 2 TEST**
- **HEALTH:** First Aid, CPR

### TUESDAY, OCTOBER 13:

- **LANGUAGE ARTS:** HH *Progress Assessment* 3-4, *Analogies* 52, *Sentence Combining* 78 due; assign HLLA 52-53, IR 57-66, *Analogies* 53, *Sentence Combining* 79
- **SPELLING:** Activity 5 due
- **21MATH:** pp 74-75 due; assign pp 76-81
- **SCIENCE:** p 55 due; assign Study Guide pp 33-36
- **SOCIAL SCIENCE:** nothing due; assign Study Guide 3.1, Vocabulary 3.1, *History, Geography*
- **Annie Rehearsal**

## WEDNESDAY, OCTOBER 14:

- **SPELLING/VOCABULARY:** Exercises (anthrop-) due; **Dictation Test 5.1**, *anthrop-*
- **LANGUAGE ARTS:** HLLA 52-53, IR 57-66 due; assign HLLA 54-63, IR 67, Voc Dev #6
- **21MATH:** pp 76-81 due; assign pp 82-85
- **HEALTH:** First Aid, CPR
- **SOCIAL SCIENCE:** Study Guide 3.1, Vocabulary 3.1, *History, Geography* due; assign Study Guide 3.2, Vocabulary 3.2, *Flood*
- **PE:** with District Specialists

## THURSDAY, OCTOBER 15:

- **SPELLING/VOCABULARY:** **List Test 5.2**, *anthrop-*
- **LANGUAGE ARTS:** *Daily Oral Language #5* due; assign *Daily Oral Language #6*
- **21MATH:** pp 82-85 due; assign pp 86-97
- **SCIENCE:** Study Guide pp 33-36 due; assign p 63
- **SOCIAL SCIENCE:** Study Guide 3.2, Vocabulary 3.2, *Flood, Daily Oral Geography #5* due; assign p 66, *Daily Oral Geography #6*

## FRIDAY, OCTOBER 16:

- **WHITE BOOK REPORTS**
- **VOCABULARY:** **Quiz: anthrop-**
- **LANGUAGE ARTS:** HLLA 54-63, IR 67, Voc Dev #6 due; assign HLLA 64-68, IR 68
- **ASSEMBLY:** *The Language of Health*
- **LIBRARY**
- **21MATH:** pp 86-97 due; assign pp 98-101
- **PE:** with 6th grade classes

## SATURDAY, OCTOBER 17:

California @ *Ucla*

## COMING EVENTS:

- **OCTOBER 20:** Class Group Picture, Make-up Pictures
- **OCTOBER 21:** Ancient Biography Rough Draft Due (optional)
- **OCTOBER 30:** Ancient Biography Due, *Wear Orange and Black Day*
- **NOVEMBER 2:** Staff Development Day - No Students
- **NOVEMBER 11:** Holiday - Veterans' Day
- **NOVEMBER 13-20:** Parent-Teacher Conferences (Minimum Days)
- **NOVEMBER 18-20:** Camp Forms and Fees Due
- **NOVEMBER 26-27:** Thanksgiving Holidays
- **NOVEMBER 30 - DECEMBER 2:** Camp Meds Due
- **DECEMBER 7-11:** Sixth Grade Camp
- **DECEMBER 18:** Holiday Party
- **DECEMBER 21 - JANUARY 3:** Vacation
- **JANUARY 4:** School Resumes
- **JANUARY 18:** Holiday: Dr. King's Birthday
- **FEBRUARY 1:** Staff Development Day - No Students
- **FEBRUARY 12, 15:** Holidays
- **MARCH 12-19:** OPTIONAL Parent-Teacher Conferences (Minimum Days)
- **APRIL 5-9** Vacation
- **APRIL 28:** Musical - *Annie*
- **MAY 31:** Memorial Day Holiday
- **JUNE 3:** Open House (Minimum Day)
- **JUNE 20:** Room 21 Family Picnic
- **JUNE 21:** Sixth Grade-Faculty Softball, Picnic in the Park
- **JUNE 22:** *Wild Rivers*
- **JUNE 23:** Last Day (Minimum Day)